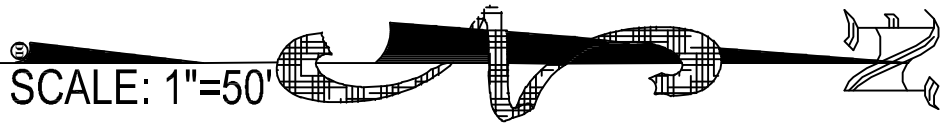
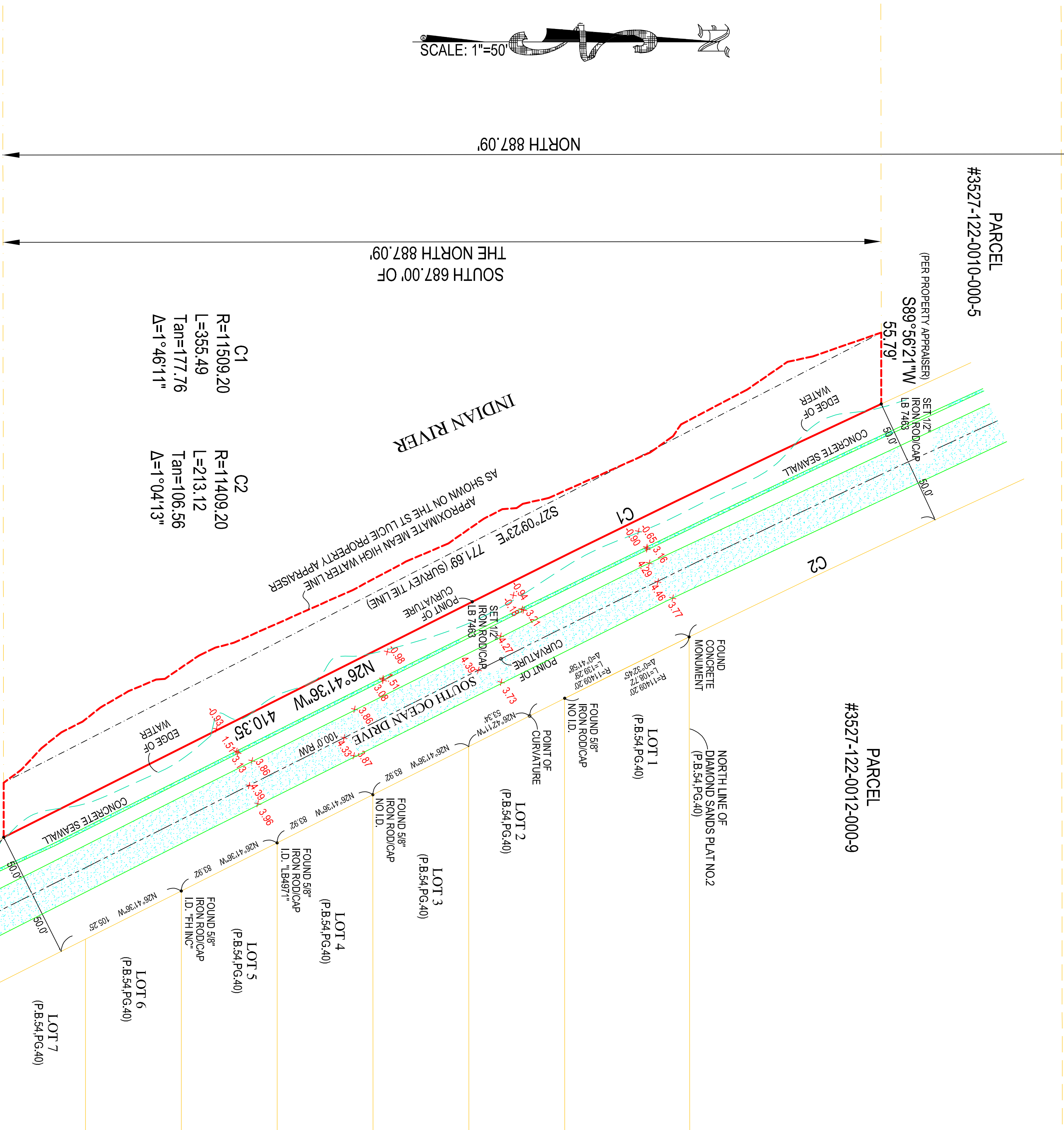


NORTH LINE OF SECTION 27



SCALE: 1"=50'

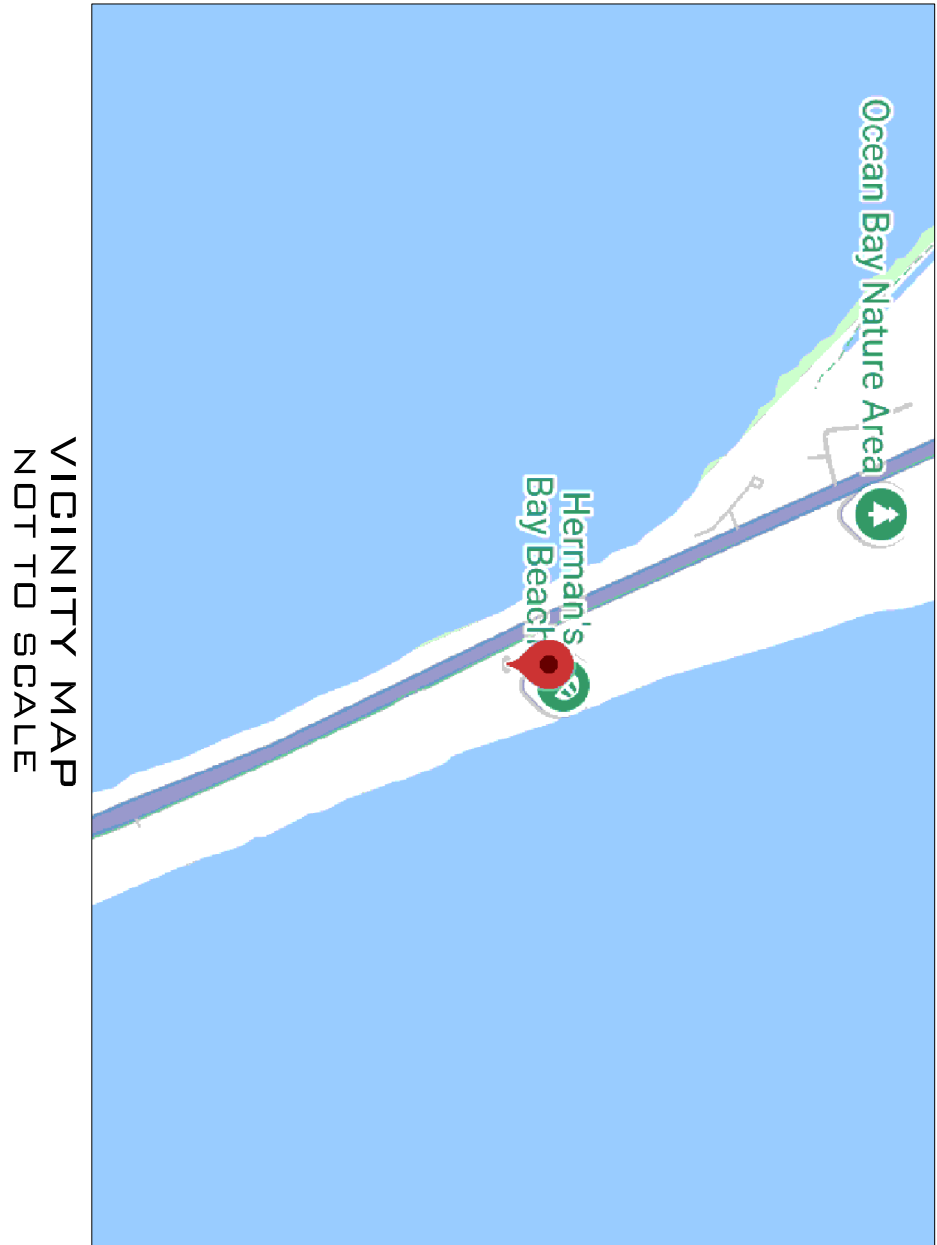


- NOTES:
- LEGAL DESCRIPTION PROVIDED BY CLIENT
 - NO SEARCH OF THE PUBLIC RECORD FOR THE PURPOSE OF ABSTRACTING TITLE WAS PERFORMED BY THIS OFFICE
 - NO SUBSURFACE IMPROVEMENTS WERE LOCATED AS PART OF THIS SURVEY
 - ALL ANGLES OR BEARINGS AND DISTANCES SHOWN HEREON ARE BOTH RECORD AND MEASURED UNLESS OTHERWISE NOTED
 - SOME FEATURES MAY NOT BE AT SCALE IN ORDER TO SHOW DETAIL
 - THE BEARINGS SHOWN HEREON ARE BASED UPON THE EAST PROPERTY LINE, HAVING A BEARING OF N 26° 41' 36" W.

PARCEL
#3527-122-0012-000-9

PARCEL
#3527-502-0001-000-5

LEGAL DESCRIPTION:
THE SOUTH 687.00 FEET OF THE NORTH 887.09 FEET OF SECTION 27, TOWNSHIP 36 SOUTH, RANGE 41 EAST, LYING WEST OF THE RIGHT OF WAY OF A-1A (0.91 AC)



FLOOD ZONE: AE
COMMUNITY NUMBER: 120265
PANEL: 12111C0303
SUFFIX: K
BASE FLOOD ELEVATION: 4.0'
FIRM DATE: 02-19-2020
FIRM EFFECT/REV DATE: 02-19-2020

MEAN HIGH WATER LINE ELEVATION OF -0.33' FALLS EASTERLY OF THE EAST PROPERTY LINE AND INTO THE RIGHT OF WAY OF A-1A (SOUTH OCEAN DRIVE) AS LAID OUT AND IN USE

MEAN HIGH WATER LINE ELEVATION OF -0.33' IS LOCATED ALONG THE FACE OF THE WESTERLY (WATERWARD) SIDE OF THE CONCRETE SEAWALL

BASED ON THE COUNTY'S LOCATION OF THE WESTERLY PROPERTY LINE THE PROPERTY CONTAINS 39.706 SQ FT OR 0.91 ACRES MORE OR LESS

ORIENTATION BENCHMARK
ST LUCIE COUNTY
BENCHMARK "9477AOZRM1"
N.A.V.D. ELEVATION = 3.76'

- LEGEND**
- A/C AIR CONDITIONER
 - B/E BLOCK
 - B/E BLOCK ELEVATION
 - F.F. FINISHED FLOOR
 - I.D. IDENTIFICATION
 - L.B. LEASED BUSINESS
 - M. MEASURED
 - N.A.V.D. NORTH AMERICAN VERTICAL DATUM
 - N.G.V.D. NATIONAL GEODETIC VERTICAL DATUM
 - P.R.B. PROFESSIONAL RECORD BOOK
 - P.S.M. PROFESSIONAL SURVEYOR AND MAPPER
 - P.S.M. PERMANENT REFERENCE MONUMENT
 - P.G. PLAT BOOK
 - P.K. PARKER KYLON NAIL
 - R. RADIUS
 - R.W. RIGHT OF WAY
 - S.D. SURVEYOR'S DEDICATION
 - U.E. UTILITY EASEMENT
 - C. CENTERLINE
 - AND
 - NUMBER
 - CHAINED
 - CHAIN LINK FENCE
 - MISCELLANEOUS FENCE

SURVEYOR'S CERTIFICATE
THIS IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PREPARED UNDER MY DIRECTION.
NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL OR A RAISED EMBOSSED SEAL AND SIGNATURE.

(SIGNED)
DAVID G CUTLER
PROFESSIONAL SURVEYOR AND MAPPER #5593

BOUNDARY SURVEY OF
XXX SOUTH OCEAN DRIVE
JENSEN BEACH, FL 34957
PREPARED FOR:
DARSHAN PATIL

COMPASS SURVEYING
WWW.COMPASSSURVEYING.NET

6250 N. MILITARY TRAIL
SUITE 102
WEST PALM BEACH, FL 33407
PHONE: 561.640.4800
FAX: 561.640.0576

LB #7463

Project
C-661067
Date
11-21-2024
Scale
1"=50'

Sheet
1 of 1