

Parcel ID: 1100001009 Ownership: PATIL, DARSHAN Owner Type: INDIVIDUAL

Mailing Address: PATIL, DARSHAN, 871 NE 207 LANE, BLDG 15 APT

#201, MIAMI FL 33179

Situs Address: TIDEWATER PRESERVE BLVD, BRADENTON, FL 34212

Jurisdiction: UNINCORPORATED MANATEE COUNTY Tax District: 0310; EAST MANATEE FIRE RESCUE DISTRICT

Sec/Twp/Rge: 22-34S-18E Neighborhood: 4038; TIDEWATER PRESERVE

Parcel Type: REAL PROPERTY Parcel Created: 08/03/2004 Map Number: 4CS2

FEMA Value: \$0 as of January 1, 2025

Land Use: 9900; VACANT ACREAGE, NOT AG 10+ ACRES Land Size: 17.9600 Acres or 815,008 Square Feet



## DESCRIPTION

ALL THAT PART OF SEC 22-34S-18E LYING W OF THE BAYOU OF THE MANATEE RIVER. LESS O.R. 295/167 DESC AS FOLL: W 1/2 OF THE NW 1/4, SEC 22; ALL THAT PART OF THE NE 1/4 OF THE NW 1/4 OF SEC 22 LYING W OF THE BAYOU OF MANATEE RIVER; ALL THAT PART OF SE 1/4 OF NW 1/4 OF SEC 22 LYING W OF BAYOU OF MANATEE RIVER; THAT PART OF NW 1/4 OF SW 1/4, SEC 22, LYING W OF THE BAYOU OF MANATEE RIVER AND THAT PART OF NW 1/4 OF NE 1/4 OF SEC 22 LYING W OF THE BAYOU OF THE MANATEE RIVER. ALSO LESS O.R. 320/437 DESC AS FOLL: THAT PART OF THE S 1/2 OF SW 1/4 LYING W OF THE BAYOU IN SEC 22. ALSO LESS .98 AC M/L TO DOT FOR I-75 R/W AS DESC IN O.R. 862/113. PI#11000.0100/9

|                                 |        |        |            | 2025 PRELIMINARY CERTIFIED VALUES |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--------|--------|------------|-----------------------------------|--|--|--|--|--|--|--|--|--|--|
|                                 | County | School | IndSpcDist | Municipality                      |  |  |  |  |  |  |  |  |  |  |
| Land Value:                     | 10,455 | 10,455 | 10,455     |                                   |  |  |  |  |  |  |  |  |  |  |
| Improvement Value:              | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Total Market Value:             | 10,455 | 10,455 | 10,455     |                                   |  |  |  |  |  |  |  |  |  |  |
| Land Classified Agricultural:   | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Classified Use Value:           | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Classified Use Savings:         | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Ineligible for 10% Cap:         | 0      | 10,455 | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Eligible for 10% Cap Next Year: | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Eligible for 10% Cap This Year: | 10,455 | 0      | 10,455     |                                   |  |  |  |  |  |  |  |  |  |  |
| 10% Cap Savings:                | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Ineligible for SOH Cap:         | 10,455 | 10,455 | 10,455     |                                   |  |  |  |  |  |  |  |  |  |  |
| Eligible for SOH Cap Next Year: | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Eligible for SOH Cap This Year: | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| SOH Cap Savings:                | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Assessed Value:                 | 10,455 | 10,455 | 10,455     |                                   |  |  |  |  |  |  |  |  |  |  |
| Exempt Value:                   | 0      | 0      | 0          |                                   |  |  |  |  |  |  |  |  |  |  |
| Taxable Value:                  | 10,455 | 10,455 | 10,455     |                                   |  |  |  |  |  |  |  |  |  |  |

| 2025 SPECIAL ASSESSMENTS                    |     |                                |                         |  |  |  |  |  |  |
|---|-----|--------------------------------|-------------------------|--|--|--|--|--|--|
| FD10 EAST MANATEE FIRE RESCUE DISTRICT 7.08 |     |                                |                         |  |  |  |  |  |  |
|   |     |                                |                         |  |  |  |  |  |  |
| PROPERTY APPRAISER INSPECTIONS              |     |                                |                         |  |  |  |  |  |  |
| 07/16/2021                                  | TLW | INSPECTION BY IMAGE TECHNOLOGY | 5 YEAR STATUTORY REVIEW |  |  |  |  |  |  |
| 08/02/2016                                  | PMB | INSPECTION BY IMAGE TECHNOLOGY | 5 YEAR STATUTORY REVIEW |  |  |  |  |  |  |
|   |     |                                |                         |  |  |  |  |  |  |

| LAND INFORMATION Frontage Depth |      |       |     |    |    |         |       |        |       |        |        |       |       |        |          |            |        |
|---------------------------------|------|-------|-----|----|----|---------|-------|--------|-------|--------|--------|-------|-------|--------|----------|------------|--------|
| #                               | ŧ Ту | ype C | ode | Ag | Ex | Sqft    | Acres | Rate   | Value | Actual | Effect | Depth | Table | Factor | Override | Influences | Zoning |
| 1                               | U    | 10    | 05  | No | 0% | 782,338 | 17.21 | 2,400  | 2,040 |        |        |       |       | 1.0    |          |            | PD-MU  |
| 2                               | . A  | 50    | 02  | No | 0% | 32,670  | 0.75  | 13,200 | 8,415 |        |        |       |       | 1.0    |          |            | PD-MU  |

## **Property Record Card**

Created at: https://www.manateepao.gov on July 21, 2025

| SALES INFORMATION |            |                  |                 |     |           |            |                     |                      |  |  |  |
|-------------------|------------|------------------|-----------------|-----|-----------|------------|---------------------|----------------------|--|--|--|
| Salekey           | Sale Date  | Book/Page/Inst # | Instrument Type | V/I | Qual Code | Sale Price | Grantee             | Grantor              |  |  |  |
| 2447529           | 12/18/2023 | 202341133505     | TAX DEED        | V   | 18        | \$30,000   | PATIL, DARSHAN      | STEP PROPERTIES INC  |  |  |  |
| 1975196           | 10/12/2009 | 2315 / 6623      | FINAL JUDGEMENT | 1   | 11        | \$1        | STEP PROPERTIES INC | STEP PROPERTIES INC  |  |  |  |
| 1926707           | 11/8/2007  | 2234 / 4519      | TAX DEED        | V   | 37        | \$700      | STEP PROPERTIES INC | BORLEFFS, JOAN CLARA |  |  |  |